

Name of Candidate or Officeholder

Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 For More Information Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov



Report of Contributions and Expenditures For Legislative Candidates and Officeholders (Utah Code Section 20A-11)

Phone Number

Date Received

| | Laura Black | | | (801)561-8433 |
|-------------------|---|--|---|--|
| | Street Address | Suite/Apartment/PO Box: | City | State Zip |
| | 8555 Grambling Way | | Sandy | UT 84094 |
| | Office | District Number | County | Political Party |
| | House | 45 | Salt Lake | Democrat |
| TINDIGNING TALING | INTERIM REPORTS Seven days (Required by August 31s (Required by YEAR-END REX) I January 10 | Type of Repor (Check the appropriate ORTS: s preceding Party Convention by all candidates) s preceding Primary Election by all candidates) t by all candidates) s preceding a General Election by all candidates) | te box) FINAL REPORT: Final Report (Required by al officeholders as campaign acco Yes No Is this reserved by the control of the control | I candidates and s soon as they close unts |
| _ | | | | |
| | | Date | | |
| | To File th Mail or de Lieutenant Gov | eliver to | For Offic | e Use Only |

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Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: Year End

Beginning Date: 11/1/2006 Ending Date: 12/31/2006 Due Date: 1/5/2007

BALANCE SUMMARY

| 1 | Balance at Beginning of Reporting Period (Refer to line 5 of last report) | \$18,838.12 |
|---|---|-------------|
| 2 | Total Contributions Received (See Schedule A) | \$229.00 |
| 3 | Subtotal (Add lines 1 & 2) | \$19,067.12 |
| 4 | Total Expenditures Made (See Schedule B) | \$19,067.12 |
| 5 | Balance at Ending of Reporting Period (Subtract Line 4 from Line 3) | \$0.00 |

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 3 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Black | | | | | |
| Date of Report | | | | | |
| 1/05/2007 | | | | | |

Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

| Date Received | Name of Contributer | Complete Mailing Address | I | L | Α | Contribution Amount |
|------------------------------|-----------------------------------|--|---|---|----------|------------------------|
| 11/15/2006 | Planned Parenthood Action Council | 21 G Street Salt Lake City, UT 84103-2949 | | | | \$229.00 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$229.00 |
| TOTAL CONTRIBUTIONS RECEIVED | | | | | \$229.00 | |

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

| Page | of | | | | |
|---------------------------------------|----|--|--|--|--|
| 4 | 4 | | | | |
| Candidate or Officeholder's Last Name | | | | | |
| Black | | | | | |
| Date of Report | | | | | |
| 1/05/2007 | | | | | |

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

| Exp. Date | Name of Recipient | Purpose | I | L | A | Expenditure Amount |
|-------------------------|-------------------------------------|-----------------------------------|---|---|-------------|-----------------------|
| 11/1/2006 | Costco | literature drop breakfast | | | | \$48.11 |
| 11/2/2006 | Shades Of Gray | Mailing | | | | \$905.03 |
| 11/3/2006 | Costco | Literature drop | | | | \$47.14 |
| 11/6/2006 | Committee For A Democratic Majority | contribution | | | | \$300.00 |
| 11/10/2006 | TCN Broadcasting | Auto call | | | | \$229.00 |
| 11/16/2006 | Heather Hunt-Wood | Campaign Manager | | | | \$250.00 |
| 11/16/2006 | Laura Black | Literature Drop Expenses | | | | \$110.00 |
| 11/22/2006 | Utah Dollars For Democrats | Fundraiser | | | | \$100.00 |
| 12/15/2006 | Laura Black | Fast Signs Reimbursement | | | | \$255.84 |
| 12/31/2006 | Laura Black | Off-set for In-Kind Contributions | | | | \$9,172.53 |
| 12/31/2006 | Laura Black | Contribution to 2008 Campaign | | | | \$7,649.47 |
| SUB TOTAL FOR THIS PAGE | | | | | | \$19,067.12 |
| TOTAL EXPENDITURES MADE | | | | | \$19,067.12 | |
| | | | | | | |

 $\label{thm:continuous} \textbf{Total Expenditures Made on this page is the sum of this page and previous pages subtotals}$

Attach additional pages if needed